

# Digicel Foundation

## MEK A MUCKLE - MICRO-GRANT PROGRAMME

### Details of Applicant

<b>Project Title:</b>					
<b>Organisation Name &amp; Address:</b>					
<b>Type of Applicant:</b>					
<input type="checkbox"/>	School	<input type="checkbox"/>	Youth Group	<input type="checkbox"/>	Community Group
<input type="checkbox"/>	Church	<input type="checkbox"/>	Police Youth Club	<input type="checkbox"/>	Farmer Association
<input type="checkbox"/>	Other				
<b>Date of Registration/Incorporation:</b>					
<b>List of Executives/Leadership of the Organisation:</b>					
Name( First name & Surname)	Position in Organisation	Time in Position	Contact Number & Email		
<b>Amount Being Requested: J\$</b> <i>(Maximum J\$200,000)</i>					

All applications should be returned to the Dealer Store where the Form was collected or otherwise submitted via [dfapplications@digicelgroup.com](mailto:dfapplications@digicelgroup.com)

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**Project Title:**

**Background of Community** (number of persons, what is the community known for/ main occupation of the residents, percentage of youths in the area and what they are involved in) *(50 words or less)*

**Description of Project** (Give a short description/summary of your project. Include the type of project, venue and duration in months and what you hope to achieve). *(100 words or less)* – **Mandatory**

**Belief Statement: Why should this project be selected** (List no more than five key objectives of the project showing how it will address the community's needs and the impact expected) – **Mandatory**



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### AUTHORISATION

The Foundation may publish reports or conduct certain publicity and advertising campaigns relating to the Project. This entails having absolute and unrestricted right to use images, video and voice recordings ("Content") taken or made in respect of Project activities or Content captured at any event funded or held to publicise the Project and shall ensure that appropriate consent is obtained from the attendees of any such activities or events.

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Name (Organisation Representative)

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Signature & Date

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Name (Organisation Representative)

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Signature & Date

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Justice of the Peace

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Signature & Date

**\*NB: Please ensure that a quotation is attached to show the cost of the items or services to be procured.**